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Bib Data Sheet

CONFIRMATION NO. 7297

<b>SERIAL NUMBER</b> 09/922,345	<b>FILING DATE</b> 08/03/2001 <b>RULE</b>	<b>CLASS</b> 382	<b>GROUP ART UNIT</b> 2621	<b>ATTORNEY DOCKET NO.</b> 07844-213001
<b>APPLICANTS</b> James J. Estrada, San Jose, CA; John P. Felleman, Palo Alto, CA;				
<b>** CONTINUING DATA *****</b> BM none				
<b>** FOREIGN APPLICATIONS *****</b> BM none				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 09/08/2001</b>				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 21
Verified and Acknowledged <u>BM</u> Examiner's Signature Initials		<b>INDEPENDENT CLAIMS</b> 6		
<b>ADDRESS</b> MARK D. KIRKLAND Fish & Richardson P.C. Suite 100 2200 Sand Hill Road Menlo Park, CA 94025				
<b>TITLE</b> Device independent trap color specification				
<b>FILING FEE RECEIVED</b> 968	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	